

**got faith?**



Second Sunday  
after the Epiphany  
January 16, 2022  
Peace Lutheran Church  
Hutchinson, Minnesota

**INVOCATION and CALL TO WORSHIP (Psalm 36)**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

No matter how far we wander from You, O God,  
**Your steadfast love finds us.**

No matter how unjust the world seems to us, O God,  
**Your steadfast righteousness sustains us.**

No matter how vulnerable our lives seem to us, O God,  
**Your steadfast presence gives us hope.**

No matter how unloved and uncared for we feel, O God,  
**You are with us every second, every minute, every hour of every day.**  
**You hear our cries and answer our prayers.**

This is the Word of the Lord. **Thanks be to God!**

6:30pm, 8:00am, 10:30am **HYMN 728 (Maroon): How Firm a Foundation**

9:15am **Jesus, Firm Foundation**

**CONFESSION**

Heavenly Father, we are drawn to your feet in worship—  
creation facing its creator,

Hearts laid bare by your light,  
Humbly asking for your mercy.

We come to you as a people in need  
of assurance and forgiveness.

We come to you as a people in need  
of healing and wholeness.

We come dependent upon your love.  
Draw us close. Enfold us in your arms.

Fill us with your Spirit  
that we might reflect your light  
within this dark world,  
speak your Word with boldness,  
and draw others to your feet.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,  
Will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against  
You in thought, word, and deed, by what we have done and by what we have left undone.  
We have not loved You with our whole heart; we have not loved our neighbors as ourselves.  
We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ,  
have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will  
and walk in Your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins.  
As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins  
in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

**6:30pm, 8:00am & 10:30am This is the Feast (Maroon, Divine Setting One, page 155)**

**Refrain: This is the feast of victory for our God. Alleluia, Alleluia, Alleluia!**

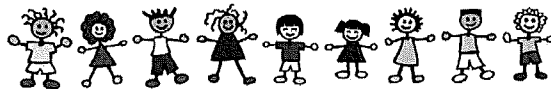
**Worthy is Christ, the Lamb who was slain,  
Whose blood set us free to be people of God. (Refrain)**

**Power, riches, wisdom and strength,  
And honor, blessing and glory are his. (Refrain)**

**Sing with all the people of God,  
And join in the hymn of all creation.  
Blessing, honor, glory and might,  
Be to God and the Lamb forever. Amen. (Refrain)**

**For the Lamb who was slain has begun his reign. Alleluia. (Refrain)**

**9:15am Agnus Dei (Alleluia)**



9:15am Children are dismissed to Sunday School after the Children's Sermon.

**OLD TESTAMENT READING: Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.  
<sup>2</sup> The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the LORD will bestow.  
<sup>3</sup> You will be a crown of splendor in the LORD's hand,  
a royal diadem in the hand of your God.  
<sup>4</sup> No longer will they call you Deserted,  
or name your land Desolate.  
But you will be called Hephzibah,  
and your land Beulah;  
for the LORD will take delight in you,  
and your land will be married.  
<sup>5</sup> As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you. (NIV)  
This is the Word of the Lord. **Thanks be to God.**

**EPISTLE READING: 1 Corinthians 12:1-11**

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.  
<sup>4</sup> There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but in all of them and in everyone it is the same God at work.  
<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. <sup>11</sup> All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.  
<sup>12</sup> Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. <sup>13</sup> For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. (NIV)  
This is the Word of the Lord. **Thanks be to God.**

**6:30pm, 8:00am & 10:30am HYMN 408 (Maroon): Come, Join in Cana's Feast**

**GOSPEL READING: John 2:1-11**

The Holy Gospel according to St. John, the 2<sup>nd</sup> chapter. **Glory to You, O Lord.**

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding.

<sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside<sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him. (NIV)

This is the Gospel of the Lord. **Praise to You, O Christ.**

**6:30pm, 8:00am, 10:30am HYMN 394 (Maroon): Song of Thankfulness and Praise**

**9:15am You Are My All in All**

**MESSAGE "Celebration / Joy" Pastor James Fuchs**

**THE APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRESENTATION OF OFFERINGS**

10:30am Special Music: Handbell tree duet on Divinum Mysterium. Tony & Abigail Amundson

**PRAYERS & THE LORD'S PRAYER**

**8:00am / 10:30am SERVICE OF THE SACRAMENT**

**HYMN 712 (Maroon): Seek Ye First**

**HYMN 817 (Maroon): Earth and All Stars**

*At Peace, we celebrate the presence of our Lord Jesus Christ as He gives us His body and blood with bread and wine in the sacrament. If you wish to commune, please first examine yourself with the following question:*

*“Do you believe that Christ’s true body and blood are present in the Lord’s Supper for the forgiveness of your sins?” Non-alcoholic wine is available in the center of each tray.*

**BENEDICTION**

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

**6:30pm / 9:15am HYMN 817 (Maroon): Earth and All Stars, verses 1-3, 6-7**

**ACKNOWLEDGEMENTS** Portions of liturgy and artwork from the *Lutheran Service Book* and *Creative Worship*, Copyright 2006 and 2019, Concordia Publishing House. Scripture quotations from *The Holy Bible, New International Version*.

