



The Seventh Sunday
after the Epiphany
February 20, 2022
Peace Lutheran Church
Hutchinson, Minnesota

INVOCATION AND CALL TO WORSHIP – Psalm 103:1-13

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

¹ Praise the LORD, my soul;
all my inmost being, praise his holy name.

² **Praise the LORD, my soul,
and forget not all his benefits—**

³ **who forgives all your sins
and heals all your diseases,**

⁴ **who redeems your life from the pit
and crowns you with love and compassion,**

⁵ **who satisfies your desires with good things
so that your youth is renewed like the eagle's.**

⁶ The LORD works righteousness
and justice for all the oppressed.

⁷ **He made known his ways to Moses,
his deeds to the people of Israel:**

⁸ The LORD is compassionate and gracious,
slow to anger, abounding in love.

⁹ **He will not always accuse,
nor will he harbor his anger forever;**

¹⁰ **he does not treat us as our sins deserve
or repay us according to our iniquities.**

¹¹ For as high as the heavens are above the earth,
so great is his love for those who fear him;

¹² as far as the east is from the west,
so far has he removed our transgressions from us.

¹³ **As a father has compassion on his children,
so the LORD has compassion on those who fear him. (NIV)**

This is the Word of the Lord. **Thanks be to God!**

6:30pm, 8:00am, 10:30am **HYMN 700 (Maroon): Love Divine, All Loves Excelling**

9:15am **10,000 Reasons**

CONFESSION

**Heavenly Father, we are drawn to your feet in worship—
creation facing its creator,
Hearts laid bare by your light,
Humbly asking for your mercy.
We come to you as a people in need
of assurance and forgiveness.
We come to you as a people in need
of healing and wholeness.
We come dependent upon your love.
Draw us close. Enfold us in your arms.
Fill us with your Spirit
that we might reflect your light
within this dark world,
speak your Word with boldness,
and draw others to your feet.**

**If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just,
Will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against
You in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved You with our whole heart; we have not loved our neighbors as ourselves.
We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ,
have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will
and walk in Your ways to the glory of Your holy name. Amen.**

**Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins.
As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins
in the name of the Father and of the Son and of the Holy Spirit. Amen.**

9:15am Lord, I Need You

**6:30pm 8:00am, 10:30am This Is the Feast, Maroon hymnal page 155
Words printed on the next page.**

This is the Feast (Maroon, Divine Setting One, page 155)

Refrain: This is the feast of victory for our God. Alleluia, Alleluia, Alleluia!

**Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God. (Refrain)**

**Power, riches, wisdom and strength,
And honor, blessing and glory are His. (Refrain)**

**Sing with all the people of God,
And join in the hymn of all creation.
Blessing, honor, glory and might,
Be to God and the Lamb forever. Amen. (Refrain)**

For the Lamb who was slain has begun his reign. Alleluia. (Refrain)



9:15am Children are dismissed to Sunday School after the Children's Sermon.

Readers: 6:30pm Joann Keilen; 8:00am Marlene Hamblin; 9:15am Sara Peterson (gospel reading); 10:30am Darlyn Egge

OLD TESTAMENT READING: Genesis 45:3-11, 15

³ Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.

⁴ Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! ⁵ And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. ⁶ For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. ⁷ But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

⁸ "So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. ⁹ Now hurry back to my father and say to him, 'This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay. ¹⁰ You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. ¹¹ I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'

¹⁵ And he kissed all his brothers and wept over them. Afterward his brothers talked with him. (NIV)
This is the Word of the Lord. **Thanks be to God.**

EPISTLE READING: 1 Corinthians 15:35-38, 42-50

³⁵ But someone will ask, "How are the dead raised? With what kind of body will they come?" ³⁶ How foolish! What you sow does not come to life unless it dies. ³⁷ When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. ³⁸ But God gives it a body as he has determined, and to each kind of seed he gives its own body. ⁴² So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹ And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

⁵⁰ I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

This is the Word of the Lord. **Thanks be to God.**

▲ GOSPEL ALLELUIA

Alleluia, alleluia. Alleluia, alleluia. Alleluia, alleluia. Alleluia. (repeat)

Thy Word is a path to follow, a light to show the way.

Thy Word is a path to follow, a light to show the way.

Alleluia, alleluia. Alleluia, alleluia. Alleluia, alleluia. Alleluia. (repeat)

GOSPEL READING: Luke 6:36-42

The Holy Gospel according to St. Luke, the 6th chapter. **Glory to You, O Lord.**

³⁶ Be merciful, just as your Father is merciful.

³⁷ "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸ Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

³⁹ He also told them this parable: "Can the blind lead the blind? Will they not both fall into a pit? ⁴⁰ The student is not above the teacher, but everyone who is fully trained will be like their teacher.

⁴¹ "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? ⁴² How can you say to your brother, 'Brother, let me take the speck out of your eye,' when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother's eye. (NIV)

This is the Gospel of the Lord. **Praise to You, O Christ.**

9:15am Way Maker

6:30pm, 8:00am, 10:30am HYMN 843 (Maroon): Forgive Our Sins as We Forgive

Sung to the tune AZMON

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRESENTATION OF OFFERINGS – 10:30am Handbell Tree Duet, Tony and Abigail Amundson

PRAYERS & THE LORD'S PRAYER

8:00am / 10:30am SERVICE OF THE SACRAMENT

HYMN 618 (Maroon): I Come, O Savior, to Thy Table

HYMN 611 (Maroon): Chief of Sinners Though I Be

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

6:30pm HYMN 891 (Maroon): O Light Whose Splendor

9:15am We Believe

LENTEN & HOLY WEEK SERVICES

LENTEN SERIES: A Travesty of Justice: In The Shadow of The Cross,
is a series of six meditations in which an unusual assortment of "eyewitnesses" –
the thorn, robe, nail, spear, shroud, and stone –
tell about their extraordinary encounters with Jesus.

Wednesdays, March 2nd through April 6th – 11:30am & 6:30pm
Lunch follows the 11:30am worship service

April 10th, Palm Sunday – 8:00am, 9:15am & 10:30am

April 14th, Maundy Thursday – 11:30am & 6:30pm

April 15th, Good Friday – 12:00 (noon) & 6:30pm, Tenebrae

April 17th, Easter – 8:00am, 9:15am & 10:30am with Communion
(Communion will be served in the chapel following the 8:00 & 9:15 worship services.)