



The Fifth Sunday in Lent  
April 3, 2022  
Peace Lutheran Church  
Hutchinson, Minnesota

**INVOCATION & CALL TO WORSHIP, Psalm 126**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

<sup>1</sup> When the LORD restored the fortunes of Zion,  
we were like those who dreamed.

<sup>2</sup> Our mouths were filled with laughter,  
our tongues with songs of joy.

Then it was said among the nations,  
“The LORD has done great things for them.”

<sup>3</sup> The LORD has done great things for us,  
and we are filled with joy.

<sup>4</sup> Restore our fortunes, LORD,  
like streams in the Negev.

<sup>5</sup> Those who sow with tears  
will reap with songs of joy.

<sup>6</sup> Those who go out weeping,  
carrying seed to sow,  
will return with songs of joy,  
carrying sheaves with them.

This is the Word of the Lord. **Thanks be to God.**

**6:30, 8:00, 10:30 HYMN 909 (Maroon): Christ Is Made the Sure Foundation**

**9:15am Are You Washed in the Blood of the Lamb?**

**CONFESSION AND FORGIVENESS**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,**

**Will forgive our sins and cleanse us from all unrighteousness.**

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

**Amen.**

As a called and ordained servant of Christ, and by His authority, I announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

**6:30, 8:00, 10:30 HYMN 420 (Maroon): Christ the Life of All the Living, verses 1, 2 & 7**

**9:15am Lord of the Dance**



9:15am Children are dismissed to Sunday School after the Children's Sermon.

**Readers:** 6:30pm Charlene Havelka; 8:00 Arlene Benshoof; 9:15 Shari Zieman; 10:30 Tanya Benson

**OLD TESTAMENT READING: Isaiah 43:16-21**

<sup>16</sup>This is what the LORD says—  
he who made a way through the sea,  
a path through the mighty waters,  
<sup>17</sup>who drew out the chariots and horses,  
the army and reinforcements together,  
and they lay there, never to rise again,  
extinguished, snuffed out like a wick:  
<sup>18</sup>"Forget the former things;  
do not dwell on the past.  
<sup>19</sup>See, I am doing a new thing!  
Now it springs up; do you not perceive it?  
I am making a way in the wilderness  
and streams in the wasteland.  
<sup>20</sup>The wild animals honor me,  
the jackals and the owls,  
because I provide water in the wilderness  
and streams in the wasteland,  
to give drink to my people, my chosen,  
<sup>21</sup>the people I formed for myself  
that they may proclaim my praise. (NIV)  
This is the Word of the Lord. **Thanks be to God.**

**EPISTLE READING: Philippians 3:7-14**

<sup>7</sup> But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, attaining to the resurrection from the dead.

<sup>12</sup> Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. (NIV)

This is the Word of the Lord. **Thanks be to God.**

**▲ GOSPEL ACCLAMATION: HYMN 422 On My Heart Imprint Your Image**

**On my heart imprint Your image, Blessed Jesus, King of grace  
That life's riches, cares, and pleasures, Never may Your work erase  
Let the clear inscription be: Jesus, crucified for me,  
Is my life, my hope's foundation, And my glory and salvation!**

**GOSPEL READING: Luke 20:9-20**

The Holy Gospel according to St. Luke, the 20<sup>th</sup> chapter. **Glory to You, O Lord.**

<sup>9</sup> Jesus went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. <sup>10</sup> At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. <sup>12</sup> He sent still a third, and they wounded him and threw him out.

<sup>13</sup> "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.'

<sup>14</sup> "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' <sup>15</sup> So they threw him out of the vineyard and killed him.

"What then will the owner of the vineyard do to them? <sup>16</sup> He will come and kill those tenants and give the vineyard to others."

When the people heard this, they said, "God forbid!"

<sup>17</sup> Jesus looked directly at them and asked, "Then what is the meaning of that which is written:

"'The stone the builders rejected has become the cornerstone'? <sup>18</sup> Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed."

<sup>19</sup> The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

<sup>20</sup> Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor. (NIV)

This is the Gospel of the Lord. **Praise to You, O Christ.**

**6:30, 8:00, 10:30 HYMN 430 (Maroon): My Song is Love Unknown**

**9:15am Standing on the Promises of God**

**MESSAGE Parable of the Tenants Pastor Asher**

**THE NICENE CREED**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## PRESENTATION OF OFFERINGS

## PRAYERS & THE LORD'S PRAYER

### 8:00 / 10:30 SERVICE OF THE SACRAMENT

Page 198 (Maroon): Agnus Dei

HYMN G606 (Green): The Old Rugged Cross

HYMN G618 (Green): My Life Flows On

**BENEDICTION** - The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

6:15pm HYMN G606 (Green): The Old Rugged Cross

9:15am I Saw the Light

**ACKNOWLEDGEMENTS** Portions of liturgy from the *Lutheran Service Book* and *Creative Worship*, Copyright 2006 and 2019, Concordia Publishing House. Scripture quotations from *The Holy Bible, New International Version*.

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*LENTEN SERIES: A Travesty of Justice: In The Shadow of The Cross*, is a series of six meditations in which an unusual assortment of "eyewitnesses" – the thorn, robe, nail, spear, shroud, and stone – tell about their extraordinary encounters with Jesus. *Wednesdays, March 2<sup>nd</sup> through April 6<sup>th</sup>.*

*11:30am & 6:30pm; Lunch follows the 11:30am worship service.*

*April 10<sup>th</sup>, Palm Sunday – 8:00am, 9:15am & 10:30am*

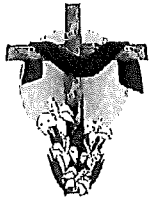
*April 14<sup>th</sup>, Maundy Thursday – 11:30am & 6:30pm*

*April 15<sup>th</sup>, Good Friday – 12:00 (noon) & 6:30pm, Tenebrae*

*April 17<sup>th</sup>, Easter – 8:00am, 9:15am & 10:30am with Communion  
(Communion will be served in the chapel following the 8:00 & 9:15 worship services.)*

*Easter Breakfast, 7:00am – 9:30am*

## Memorials/Flowers for Easter



Easter Lilies, Kalanchoe and Mum plants will be used this Easter, April 17, to decorate the church. 20 Lilies, 10 Kalanchoe and 5 Mum plants are needed. The cost will be \$12.00 for Lilies and \$13.00 for Kalanchoe or Mums.

If you would like to buy a Lily, Kalanchoe or Mum plant as a memorial, or to honor a special person in your life, or give a donation for a project or ministry below, you may stop by the church office by **April 8<sup>th</sup>**, or mail in this form.

Number of Easter Lilies \_\_\_\_\_

Number of Mum/Kalanchoe Plants \_\_\_\_\_

OR

\$ \_\_\_\_\_ donation to \_\_\_\_\_ Tell the Next Generation \_\_\_\_\_ General Fund  
 \_\_\_\_\_ Roof Repair \_\_\_\_\_ Music Ministry  
 \_\_\_\_\_ Children's VBS \_\_\_\_\_ Audio Video Ministry  
 \_\_\_\_\_ Landscaping/Grounds \_\_\_\_\_ Technology/Computer Fund  
 \_\_\_\_\_ Good Samaritan Fund \_\_\_\_\_ Cemetery Fund  
 \_\_\_\_\_ Little Lambs \_\_\_\_\_ Other

\_\_\_\_\_ In Memory of \_\_\_\_\_

\_\_\_\_\_ In Honor of \_\_\_\_\_

Given by \_\_\_\_\_

## PIZZA SALE

**Peace Lutheran  
UnHinged! Pizza Fundraiser**  
Pizzas are medium size (12" crust).

**"Pizzas with a Purpose"**  
The generous will be blessed for they share  
their food with the poor. Proverbs 22:9 NIV

March 20 – April 18, Peace Lutheran Youth will be selling UNHINGED pizzas. The pizzas are pre-made, ready to pop in your oven or freezer. ALL PROCEEDS WILL HELP TO SUPPORT YOUTH MISSION TRIPS.

### TWO OPTIONS FOR PLACING AN ORDER:

OPTION 1 – Students will be going door-to-door selling pizzas and will deliver the pizza right to your home. Payment due at time of ordering.

OPTION 2 – Pick-up an order form at the Commons Desk or Church Office, fill out the form and submit it, along with payment, to the Office. Pick-up your pizza at PLC on Wednesday, April 27, from 4-6pm, or Thursday, April 29<sup>th</sup>, from 9am-12noon.

PIZZAS WITH A PURPOSE: Based on Proverbs 22:9 Let's give back to our community! Purchase pizzas to be donated to those in need in Hutchinson through the food shelf, Common Cup, shut-ins, etc. Our goal is to donate 50 pizzas to the hungry who live among us! Fill out the special order form – "Pizzas With A Purpose" and return to the Church Office with your payment by April 18<sup>th</sup>. Thank You!