



The Third Sunday of Lent
March 8, 2026
Peace Lutheran Church,
Hutchinson, MN

6:30pm, 8:30am HYMN 648 (Maroon): Glorious Things of You Are Spoken
10:30am SONG: Turn Your Eyes

INVOCATION AND CALL TO WORSHIP – Psalm 95

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Come, let us sing for joy to the Lord, our Creator.

Let us make a joyful noise to the rock of our salvation.

Let us come into God's presence with thanksgiving;

Let us make a joyful noise to God with songs of praise!

It is good to give you thanks, O God;

To sing praises to your name, O Most High.

It is good to declare your steadfast love in the morning,

and your faithfulness by night,

to the music of the lute and harp,

to the melody of the organ.

For you, O God, have made us glad by your work;

At the works of your hands we sing for joy.

Heavenly Father, We sing from the depths of our sorrow.

We sing from the abundance of our joy.

We sing as individual voices, each uniquely created.

And we sing together with one voice as your body.

**May the words of our mouths, whether in speech or song,
and the meditations of our hearts, be pleasing in your sight.**

This is the Word of the Lord. Thanks be to God.

CONFESSION

**Creator God, we confess that You so loved this world—in all its brokenness and beauty—
that You gave Your only Son, Jesus Christ, to be our Savior.**

**We believe in Him, trusting that through His life, death, and resurrection,
we are rescued from perishing and have been given the gift of eternal life.**

**We praise You, Lord, that You did not send Your Son to condemn us,
but to save us, inviting us into a new life of grace.**

**We commit ourselves to living as people of this love,
reflecting Your light to a world in need and worshipping You with our lives. Amen.**

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

HYMN: Thorn and Thistle

**To a world of thorn and thistle, Shadowed still by Eden's fall
On a night so unexpected. Enters the Lord of all**

**Child of Heaven, Man of Sorrows, Bitter is the earth's betrayal
Soon our pride will be the hammer, My sin will be the nail.
Holy hands with fragile fingers, Our redemption in His veins
To a world of thorn and thistle, Jesus came**

**Gaze upon a rose e're blooming, breaking through the hardened ground
Sweetest fragrance fills the air, its thorn is a Savior's crown
Holy hands with fragile fingers, Our redemption in His veins
To a world of thorn and thistle, Jesus came**

Readers: 6:30pm Lee Uldberg; 8:30am Duane Hall; 10:30am John Lietz

OLD TESTAMENT READING: Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?" (ESV)

This is the Word of the Lord. **Thanks be to God!**

EPISTLE READING: Romans 5:1-8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. (ESV)

This is the Word of the Lord. **Thanks be to God!**

▲ GOSPEL ACCLAMATION: HYMN 422 On My Heart Imprint Your Image

**On my heart imprint Your image, Blessed Jesus, King of grace
That life's riches, cares, and pleasures, Never may Your work erase
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope's foundation, And my glory and salvation!**

GOSPEL READING: John 4:5-26

The Holy Gospel according to St. John, the 4th chapter. **Glory to You, O Lord.**

⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he." (ESV)

This is the Gospel of the Lord. **Praise to You, O Christ.**



HYMN: Were You There?

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh— Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when He came to get a drink?
Were you there when He came to get a drink?
Oh— Sometimes it causes me to tremble, tremble, tremble.
Were you there when He came to get a drink?

Were you there when He died and rose again?
Were you there when He died and rose again?
Oh— Sometimes I feel like shouting, “Glory, Glory, Glory!”
Were you there when He died and rose again?

MESSAGE **“God Is Good: The Story of the Woman at the Well”** **Pastor Weber**

THE NICENE CREED

I believe in one God, the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

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**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING PRAYER

Please sign the friendship pad in the pew and pass it along to others. As it is passed back to the center aisle, please take the opportunity to note the names of others seated in your pew.

PRAYERS & THE LORD'S PRAYER

10:30am SERVICE OF THE SACRAMENT

SONG: How Deep the Father's Love for Us

BENEDICTION - The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **Amen.**

HYMN G624 (Green): Blessed Assurance



Lent and Holy Week Schedule 2026

Midweek Lenten Services

Wednesdays through March 25th

11:30am (followed by lunch); 4:30pm in the Peace Center; and 6:30pm in the Sanctuary

No 4:30pm service on March 11th – Spring Break



Friday, March 13th – Fish Fry

ALL HOLY WEEK SERVICES will be in the SANCTUARY

Palm Sunday, March 29th

Worship: Saturday 6:30pm, Sunday 8:30am and 10:30am in the Sanctuary

Communion at all – 5th Sunday

Sunday School Sings / Procession of Palms at 8:30am

April 1st, Wednesday

No Wednesday worship services. No lunch.

Maundy Thursday, April 2nd

Worship in the Sanctuary at 11:30am (No lunch) and 6:30pm.

First communion for 8th graders.

All Maundy Thursday services will have communion.

Good Friday, April 3rd

Tenebrae at 11:30am (No lunch) and 6:30pm

No communion

Saturday, April 4th – No evening worship

Easter Sunday, April 5th

Worship at 6:30am (Sunrise), 8:30am and 10:30am (all with communion).

All worship services in the sanctuary.

Easter Breakfast 7:30-10:00am in the Peace Center

No Sunday School or Adult Bible Study.